IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
Kitchen, et al.) Confirmation No.: 6581
Serial No. 09/820,805) Examiner: Lalita Hamilton)
Filed: March 30, 2001)) Art Unit: 3693
For: ELECTRONIC BILL PRESENTMENT WITH MULTI-LEVEL BILL INFORMATION STORAGE)

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir or Madam:

The citation of information on the attached form PTO/SB/08A, "Supplemental Information Disclosure Statement by Applicant" is made pursuant to 37 C.F.R. §§ 1.56, 1.97, and 1.98.

Pursuant to the Office's waiver of the requirement for submitting a copy of each cited U.S. patent and each U.S. patent application publication for all U.S. national patent applications, no copy of any cited U.S. patent or U.S. patent application publication is provided herewith.

The citation of this information does not constitute an admission of priority or that any cited item is available as a reference, or a waiver of any right applicant may have under applicable statutes, Rules of Practice in patent cases, or otherwise.

Serial No.: 09/820,805

Filing Date: March 30, 2001

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

This Statement is submitted under 37 C.F.R. § 1.97(b)(4). Accordingly, no fees are believed due; however, any additional fee required is hereby authorized to be charged to Deposit Account No. 19-5029.

Respectfully submitted,

Brian J. Decker

Reg. No. 61,258

Date: August 28, 2008

SUTHERLAND ASBILL & BRENNAN LLP 999 Peachtree Street, NE Atlanta, Georgia 30309-3996 Telephone: (404) 853-8130

Telephone: (404) 853-8130 Facsimile: (404) 853-8806

Attorney Docket: 23952-0035